**Vendor Rules & Regulations**

1. Booth space rental **fees and a signed copy** of the registration form must be received prior to booth set-up and postmarked by **March 20th, 2020**. **Vendor Fee includes 2 tickets to the Festival. If additional tickets are needed, please make a note on your Vendor form. Extra Vendor tickets will be $5 each.**
2. Vendors may **check-in and setup** beginning **March 27th, 2020 at 10am.** If you have not checked in by **March 28th, 2020 at 8:00 AM,** booth registration fees and space may be forfeited and the Events Center may rent the space to another exhibitor.
3. No merchandise, demonstrations, or displays are allowed in the aisles. They must be kept clear for safety reasons. Festival hours are **Saturday, March 28th, 2020, 11am –8pm**.
4. Exhibitors must have a **sign/banner** identifying their booth and must keep their own booth space clean.
5. The **sale or use** of any items that are of an irritable nature *(excessive noise & trash such as poppers & silly string)* are not allowed.
6. The Events Center, Duplin County Tourism Development Authority, Duplin County Board of Commissioners, Duplin County Agri-Community Foundation and Duplin County will not accept or knowingly allow the display or sale of any **item deemed questionable** in nature or of a demoralizing content.
7. The Events Center reserves the **right to reject or accept** any exhibitor.
8. All booths using **flammable liquids or gases** shall comply with the Fire Marshal’s regulations. Electrical codes shall also apply. **All required permits and licenses must be obtained prior to booth setup from Duplin County Environmental Health at 910-296-2126.**
9. Exhibitor booths will be assigned upon receipt of an approved festival application. 2 Vendor tickets and information will be available at Check-In.
10. The **location of all exhibitor booths** is at the discretion of the Events Center.
11. **Events Center management makes reasonable efforts to protect the property** of those working at or attending the festival, but disclaims any liability for loss or damage sustained while the Festival is in progress, being set up or taken down.
12. Exhibitors who would like to insure their exhibits must do so at their own expense. The Events Center, Duplin County Tourism Development Authority, Duplin County Board of Commissioners, Duplin County Agri-Community Foundation and Duplin County are not responsible for damaged, lost or stolen items or accidents.
13. **For their safety, children** must be accompanied and supervised by an adult at all times on the premises.
14. The **exhibitor’s signature** on the Registration form indicates that they have read and agreed to these guidelines and polices.
15. ***NO PETS, NO CONCEALED WEAPONS, NO ALCOHOLIC BEVERAGES***
16. ***NO PROJECTILE SHOOTING OBJECTS***

### Note: Admission tickets for booth workers must be requested with application. Festival Committee reserves the right to reject and/or modify number of tickets requested.

**2020 Blue, Brew, & ‘Que Festival**

**Vendor Application**

**March 28th, 2020**

**Applications and payment due by March 20th, 2020**

**Please Print**

Organization/Business Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Telephone No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I would like to reserve: **(Booth includes (1) one table and (2) two chairs)**

* One **Vendor** Space 10 x 10 ($100.00)
* Additional Table ($10.00)
* Additional Chairs ($5.00)
* Festival Tickets needed (Vendor Fee includes 2 festival tickets, additional tickets are $5 each)

Please list the products and/or services you wll have at your Booth:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Electricity ($10): \_\_\_\_\_\_Yes \_\_\_\_\_\_\_No

Please List all **ELECTRIC** and **NON-ELECTRIC** equipment to be used. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IF ACCEPTED, I AGREE TO ABIDE BY SHOW RULES, REGULATIONS, AND POLICIES.**

Applicant’s signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **This space for use by Duplin County Events Center only.** | **Make checks payable to:**  Duplin County Events Center |
| Payment Amount: $ Date: \_\_\_\_\_\_\_\_\_\_\_\_ | **Mail to:** |
| Check: # \_\_\_\_\_\_\_\_\_\_\_ Tickets: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Duplin County Events Center |
|  | 195 Fairgrounds Dr. |
|  | Kenansville, NC 28349 |
|  |  |